

**UPSHUR COUNTY EMERGENCY SERVICES DISTRICT NO. 1**  
P.O. Box 1432, Gilmer, Texas 75644

**March 4, 2026**  
**1:30 P.M.**

**Stanley Jenkins Training Center**  
**152 Taylor Street, Gilmer, Texas 75644**

FILED  
TERRI ROSS  
COUNTY CLERK

2026 JAN -7 AM 8:50

UPSHUR COUNTY, TX.  
BY J. Ross  
DEPUTY

**NOTICE OF PUBLIC MEETING**

Notice is hereby given that the Board of Commissioners of the **UPSHUR COUNTY EMERGENCY SERVICES DISTRICT NO. 1** will hold a Special meeting on **MARCH 4, 2026 at 1:30 P.M.** at the following location: Stanley Jenkins Training Center, 152 Taylor Street, Gilmer, Texas 75644.

The subjects to be discussed or considered or upon which any formal action may be taken are listed below. Items do not have to be taken in the same order as shown on this meeting notice. Unless removed from the consent agenda, items identified within the consent agenda will be acted on at one time.

Pursuant to Policy Number 3 of the Upshur County Emergency District No. 1, anyone wishing to address the Board must sign up on the provided sign-up sheet along with the items they wish to speak about prior to the meeting being called to order. Individual members of the public may address the Board for a maximum of 3 minutes on any matter. Members of the public may collectively address the Board for a total of 30 minutes on any single matter. Individuals may address the Board once per item. No formal action, discussion, deliberation, or comment will be made for items not on this agenda. Any individual wishing to speak during a particular agenda item after the public comment section must wait to be recognized by the chairperson. It is the Board's discretion to hear any comment from individuals on agenda items after the public comment section.

1. Call to order and establish quorum.
2. Quarterly update meeting and discussion with the Upshur County Sheriff Department regarding dispatching services.
3. Adjournment.

UPSHUR COUNTY EMERGENCY  
SERVICES DISTRICT NO. 1

By: Kenny Southwell (TR)  
Kenny Southwell, President

This Meeting Notice and Agenda was filed with the County Clerk's Office, posted at the Upshur County courthouse bulletin board, and posted on the District's website at least 3 business days prior to the meeting.

UPSHUR COUNTY EMERGENCY SERVICES  
DISTRICT NO. 1 BOARD OF COMMISSIONERS  
Kenny Southwell – President  
Scott Mischnick – Vice-President  
Raymond Cook - Secretary/Asst. Treasurer  
Brian Jones – Treasurer/Asst. Secretary  
Garon (Gig) Wade

*The Board may retire to Executive Session any time between the meetings opening and adjournment for the purpose of consultation with legal counsel pursuant to Chapter 551.071 of the Texas Government Code and/or discussion of real estate acquisition pursuant to Chapter 551.072 of the Texas Government Code and/or personnel matters pursuant to Chapter 551.074 of the Texas Government Code. Action, if any, will be taken in open session.*